



Lillington Parish Church



A service of
HOLY COMMUNION
on-line



“Do this in remembrance of me”



Welcome

Priest In the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen.

Entrance Hymn

*The first hymn is announced and the choir,
servers and clergy process in.*



The Gathering

Priest The Lord be with you
All and also with you.

**All Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Prayers of Penitence

Our Lord Jesus Christ said:
The first commandment is this:
'Hear, O Israel, the Lord our God is the only Lord.
You shall love the Lord your God with all your heart,
with all your soul, with all your mind,
and with all your strength.'

The second is this: 'Love your neighbour as yourself.'
There is no other commandment greater than these.
On these two commandments hang all the law
and the prophets.

All Amen. Lord, have mercy.

Confession and Forgiveness

The Deacon invites everyone to confess their sins in these or other words.

Deacon God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

**All Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Absolution

Priest Almighty God, who forgives all who truly repent,
have mercy upon *you*,
pardon and deliver *you* from all *your* sins,
confirm and strengthen *you* in all goodness,
and keep *you* in life eternal;
through Jesus Christ our Lord. **Amen.**

Kyrie Eleison

In Advent and Lent the Kyrie Eleison is said.

Lord, have mercy.
All Lord, have mercy.

Christ, have mercy.
All Christ, have mercy.

Lord, have mercy.
All Lord, have mercy.



Gloria in Excelsis

All Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

The Collect

The Celebrant 'collects' the prayers together with the prayer for the day and then invites the congregation to sit.

The Liturgy of the Word



The Reading/s

A member of the congregation reads from the Bible.

All This is the word of the Lord.
Thanks be to God.



THE GOSPEL HYMN

The Gospel Reading

Deacon Hear the Gospel of our Lord Jesus Christ according to *N.*
All **Glory to you, O Lord.**

Deacon This is the Gospel of the Lord.
All **Praise to you, O Christ.**



The Sermon



All

The Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the
Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit and the
Virgin Mary and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic
Church. We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**



The Prayers

Deacon In the power of the Spirit and in union with Christ,
let us pray to the Father.

These responses may be used.

All Lord, in your mercy
hear our prayer.

(or)

All Lord, hear us.
Lord, graciously hear us.

At the end the person leading the prayers will say:

All Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament



The Peace

Priest The peace of the Lord be always with you
All **and also with you.**

Deacon Let us offer one another a sign of peace.

OFFERTORY HYMN

*During this hymn a collection is brought with the bread
and wine to the altar to be our gifts offered to God.*



Preparation of the Table

When the altar is ready the Celebrant prays:

Priest Blessed are you Lord, God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life.

All Blessed be God for ever.

Priest Blessed are you, Lord, God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

All Blessed be God for ever.

Priest Yours, Lord, is the greatness, the power,
the glory, the splendour and the majesty;
for everything in heaven and on earth is yours.

**All All things come from you
and of your own do we give you.**

THE EUCHARISTIC PRAYER (B)

Priest The Lord is here.
All His Spirit is with us.

Priest Lift up your hearts.
All We lift them to the Lord.

Priest Let us give thanks to the Lord our God.
All It is right to give thanks and praise.

Priest Father, we give you thanks and praise
through your beloved Son Jesus Christ,
your living Word through whom you have created all
things.

Priest He was sent by you in your great goodness
to be our Saviour. By the power of the Holy Spirit
he was born of the blessed Virgin,
and went about among us.
He opened wide his arms for us on the cross;
he put an end to death by dying for us
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

Proper Preface, when appropriate.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the
Lord. Hosanna in the highest.**

The Congregation sit for this next part of the prayer.



Lord, you are holy indeed,
the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood
of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

Priest In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Deacon Great is the mystery of faith.
**All Christ has died:
Christ is risen:
Christ will come again.**

Priest And so, Father,
calling to mind his death on the cross,
his perfect sacrifice made once
for the sins of the whole world;
rejoicing in his mighty resurrection
and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice
of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.
Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of Mary Magdalene
and all the saints, may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours,
almighty Father; for ever and ever. **Amen.**

The Lord's Prayer

Deacon
All

As our Saviour taught us, so we pray
Our Father,
who art in heaven,
hallowed be thy name.
Thy kingdom come.
Thy will be done
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
the power and the glory,
for ever and ever.
Amen.

Breaking of the Bread

The Celebrant breaks the consecrated bread.

Priest

We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,**
because we all share in one bread.

Agnus Dei

All **Lamb of God, you take away the sin of the world,**
have mercy on us.

Lamb of God, you take away the sin of the world,
have mercy on us.

Lamb of God, you take away the sin of the world,
grant us peace.

Giving of Communion

The Celebrant gives an invitation to communion.

Priest Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

All **We do not presume
to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy so much as to
gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that our sinful bodies
may be made clean by his body
and our souls washed
through his most precious blood,
and that we may evermore dwell in him,
and he in us. Amen.**

People receive Communion

All who wish then come forward to receive Holy Communion.

Response The body of Christ, given for you.
Amen.

Response The blood of Christ, shed for you.
Amen.



After Communion

All Almighty God, we thank you
for feeding us and blessing us with the body
and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.

The Notices



HYMN

The Blessing

Priest The peace of God, which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.

The Dismissal

Deacon Go in peace to love and serve the Lord.
All In the name of Christ. Amen.

*Tea and coffee are usually served after the service
and you are very welcome to join us.*

Hymns

1. All hail the power 14

All hail the power of Jesus' name!
Let angels prostrate fall,
bring forth the royal diadem
and crown him, crown him, crown him
Crown him Lord of all.

Crown him all martyrs of your God,
who from his altar call;
Praise him whose way of pain you trod,
and crown him, crown him, crown him
Crown him Lord of all.

O prophets faithful to his word,
In matters great and small,
Who made his voice of justice heard,
Now crown him, crown him, crown him
Crown him Lord of all.

All sinners now redeemed by grace,
Who heard your Saviour's call,
Now robed in light before his face,
O crown him, crown him, crown him
Crown him Lord of all.

Let every people, every tongue
To him their heart enthrall:
Lift high the universal song
and crown him, crown him, crown him
Crown him Lord of all.

2. Give thanks with a grateful heart 219

Give thanks with a grateful heart,
give thanks to the Holy One;
give thanks, because he's given
Jesus Christ, his Son.

And now let the weak say 'I am strong',
let the poor say 'I am rich',
because of what the Lord has done for us;
and now let the weak say 'I am strong',
let the poor say 'I am rich',
because of what the Lord has done for us.

3. Blessed assurance 75

Blessed assurance, Jesus is mine!
Oh, what a foretaste of glory divine!
Heir of salvation, purchase of God;
Born of his Spirit, washed in His blood.

This is my story, this is my song,
Praising my Saviour all the day long.
This is my story, this is my song,
Praising my Saviour all the day long.

Perfect submission, perfect delight,
Visions of rapture now burst on my sight;
Angels descending bring from above
Echoes of mercy, whispers of love.

This is my story, this is my song,
Praising my Saviour all the day long;
This is my story, this is my song
Praising my Saviour all the day long.

Perfect submission, all is at rest,
I in my saviour am happy and blest;
Watching and waiting, looking above,
Filled with his goodness, lost in his love.

This is my story, this is my song,
Praising my Saviour all the day long;
This is my story, this is my song
Praising my Saviour all the day long.

4. O Jesus I Have Promised 556

O Jesus, I have promised
To serve thee to the end;
Be thou forever near me,
My Master and my Friend;
I shall not fear the battle
If thou art by my side,
Nor wander from the pathway
If thou wilt be my Guide.

O let me feel thee near me:
The world is ever near;
I see the sights that dazzle,
The tempting sounds I hear;
My foes are ever near me,
Around me and within;
But, Jesus, draw thou nearer,
And shield my soul from sin.

O let me hear thee speaking
In accents clear and still,
Above the storms of passion,
The murmurs of self-will;
O speak to reassure me,
To hasten, or control;
O speak, and make me listen,
Thou Guardian of my soul.

O Jesus, thou hast promised
To all who follow thee,
That where thou art in glory
There shall thy servant be;

And, Jesus, I have promised
To serve thee to the end;
O give me grace to follow
My Master and my Friend.

O let me see thy footmarks,
And in them plant mine own;
My hope to follow duly
Is in thy strength alone;
O guide me, call me, draw me,
Uphold me to the end;
And then in heaven receive me,
My Saviour and my Friend.

Readings

1 Corinthians 15:12-20

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? ¹³ If there is no resurrection of the dead, then Christ has not been raised, ¹⁴ and if Christ has not been raised, then our proclamation is in vain and your faith is in vain. ¹⁵ We are even found to be misrepresenting God, because we testified of God that he raised Christ whom he did not raise if it is true that the dead are not raised. ¹⁶ For if the dead are not raised, then Christ has not been raised. ¹⁷ If Christ has not been raised, your faith is futile, and you are still in your sins. ¹⁸ Then those also who have died in Christ have perished. ¹⁹ If for this life only we have hoped in Christ, we are of all people most to be pitied. ²⁰ But in fact Christ has been raised from the dead, the first fruits of those who have died.

Luke 6:17-26

He came down with them and stood on a level place with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. ¹⁸ They had come to hear him and to be healed of their diseases, and those who were troubled with unclean spirits were cured.

¹⁹ And everyone in the crowd was trying to touch him, for power came out from him and healed all of them. ²⁰ Then he looked up at his disciples and said:

“Blessed are you who are poor,
for yours is the kingdom of God.

²¹ “Blessed are you who are hungry now,
for you will be filled.

“Blessed are you who weep now,
for you will laugh.

²² “Blessed are you when people hate you and when they exclude you, revile you, and defame you on account of the Son of Man. ²³ Rejoice on that day and leap for joy, for surely your reward is great in heaven, for that is how their ancestors treated the prophets.

²⁴ “But woe to you who are rich,
for you have received your consolation.

²⁵ “Woe to you who are full now,
for you will be hungry.

“Woe to you who are laughing now,
for you will mourn and weep.

²⁶ “Woe to you when all speak well of you, for that is how their ancestors treated the false prophets.



